

BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson

Drew Jensen



Lindsey Gluch, Commission Clerk

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BINGHAM COUNTY COMMISSIONERS AGENDA

September 8, 2025 – September 26, 2025

Monday, September 8, 2025

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| 8:30 a.m. | Monthly staff meeting with department heads & elected officials. | |
| 9:15 a.m. | Monthly update meeting with Shawn Hill- Probation Department. | |
| 9:30 a.m. | Monthly update meeting with Donovan Harrington- County Assessor. | |
| 9:30 a.m. | Approval of Resolution 2025-39, a formal resolution declaring certain Bingham County property not necessary for use in Bingham County, specifically, for the Assessors Office. | {ACTION ITEM} |
| 9:30 a.m. | Prior approval for purchase of 1 2024 Chevy Equinox- submitted by Donovan Harrington. | {ACTION ITEM} |
| 10:00 a.m. | Monthly update meeting with Jason Marlow- Building Maintenance. | |
| 10:30 a.m. | Weekly update meeting with Dusty Whited- Public Works Director. | |
| 10:30 a.m. | Discussion & decision regarding the decision made by the Board on August 20, 2025, pertaining to CTS remaining open for Snake River Sanitation and compensation for employees. | {ACTION ITEM} |
| 10:30 a.m. | Discussion & decision regarding GWorks Software. | {ACTION ITEM} |
| 10:30 a.m. | Prior Approval for purchase of cutting edges. | {ACTION ITEM} |
| 10:30 a.m. | Signing of Letter of Final Acceptance for Scott Road Bridge. | {ACTION ITEM} |
| 10:30 a.m. | Approval of Resolution 2025-37, a resolution amending the Road Standards Manual for use by the Bingham County Public Works Department. | {ACTION ITEM} |
| 10:30 a.m. | Prior Approval for purchase of broom bristles. | {ACTION ITEM} |
| 10:30 a.m. | Prior Approval for repairs on CTS Shop. | {ACTION ITEM} |
| 10:30 a.m. | Decision regarding Solid Waste Credit Application for Bingham Groundwater District. | {ACTION ITEM} |
| 10:30 a.m. | Signing of 404 Application for the bridge on Baseline Road (1200 North) over Little Sandcreek. | {ACTION ITEM} |
| 12:00 p.m. | Board of Community Guardians Meeting- Commissioner Jensen attending. | |
| 2:00 p.m. | Monthly update meeting with Tanna Beal- County Treasurer. | |
| 2:00 p.m. | Approval of Resolution 2025-38- Destruction of records for the Elections Office. | {ACTION ITEM} |
| 2:00 p.m. | Approval of Polling Locations & Ballot Numbers for November 4 th Election. | {ACTION ITEM} |

Wednesday, September 10, 2025

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| | COMMISSIONERS OUT IN THE COUNTY | |
| 12:00 p.m. | Chamber Board of Directors Meeting- Held at Dawn Enterprise- Chairman Manwaring may attending. | |

Thursday, September 11, 2025

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| 9:30 a.m. | Southeast Idaho Public Health Board Meeting- Chairman Manwaring Attending. | |
| 10:00 a.m. | Area Agency of Aging Advisory Council Meeting- Commissioner Jackson Attending. | |
| 1:00 p.m. | Approval of July 2025 Commission Minutes. | {ACTION ITEM} |
| 1:00 p.m. | Bi-weekly update meeting with Tiffany Olsen- Planning & Development Director. | |
| 1:00 p.m. | Meeting to approve & sign Alax View Estates Final Plat. | {ACTION ITEM} |

“Potato Capital”

Friday, September 12, 2025

- 8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. {ACTION ITEM}
- 8:15 a.m. Approval of Resolution 2025-30, a formal resolution declaring certain Bingham County property not necessary for use in Bingham County & Signing of Quit Claim Deed. {ACTION ITEM}
- 8:15 a.m. Meeting to consider the appeal filed by Jeff & Julie Krueger on the denial Of Conditional Use Permit Application to operate a private outdoor Firearms training range on a portion of approximately 147.50 acres on Bare ground, zoned Agriculture, located north of 1676 W. 700 N., Blackfoot Pursuant to Bingham County Code Section 10-10-2. {ACTION ITEM}

Monday, September 15, 2025 through Wednesday, September 17, 2025

Idaho Association of Counties Annual Conference- Held in Boise- Commissioner Jackson & Commissioner Jensen attending.

Wednesday, September 17, 2025

- 12:00 p.m. Chamber Luncheon- Held at the Bogey Café- Chairman Manwaring Attending.

Friday, September 19, 2025

- 8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents & Personnel Action Forms. {ACTION ITEM}

Monday, September 22, 2025

- 5:30 p.m. Bingham Memorial Hospital Board Meeting- Chairman Manwaring Attending.

Tuesday, September 23, 2025

- COMMISSIONERS OUT IN THE COUNTY
- 11:00 a.m. Tax Deed Auction- Held in Commission Chambers. {ACTION ITEM}

Wednesday, September 24, 2025

- 8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents & Personnel Action Forms. {ACTION ITEM}
- 8:30 a.m. Weekly update meeting with Sheriff Gardner.
- 9:00 a.m. Weekly update meeting with Dusty Whited- Public Works Director.
- 10:00 a.m. Public hearing pertaining to the submitted Application for proposed Vacation to remove the public right of way of a dead-end road to Private property, located on Cedar Creek Road- Requested by Cedar Creek Grazing Association, Inc. {ACTION ITEM}
- 10:30 a.m. Discussion & decision regarding communication plan contract and Holding of vendor/department head meeting. {ACTION ITEM}
- 1:00 p.m. REDI Quarterly Advisory Board Meeting- Commissioner Jensen Attending. {ACTION ITEM}
- 2:00 p.m. Weekly update meeting with Paul Rogers- County Legal Counsel.
- 2:30 p.m. Request submitted by Jon Gregory, to proceed with process for Bingham County to grant an easement (north of the Archery Range). {ACTION ITEM}

Friday, September 26, 2025

- 8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. {ACTION ITEM}

Please note: Discussion times for agenda items are approximate. The Board reserves the right to move agenda items and adjust time schedule as needed. The Board may choose to meet in Executive Session for topics that involve personnel issues, records that are exempt from disclosure, or matters that are currently in litigation or about to be in litigation pursuant to Idaho Code §74-206. Any person needing special accommodations to participate in the above noticed meetings should contact Lindsey Gluch- Commission Clerk, at (208) 782-3013 or Lgluch@binghamid.gov, within 24 hours prior to the meeting at 501 N. Maple, Blackfoot, Idaho.